

⌘ Biblical Hebrew Grammar for Beginners

Prepositions

Prepositions indicate a variety of relationships between a noun and other parts of the sentence.

Hebrew prepositions appear either independently before a noun or a noun-like form (e.g., an infinitive), or are attached to a noun or a noun-like form as a prefixes.

Individual prepositions may convey more than one kind of relationships, primarily special or temporal. The most versatile among Hebrew prepositions is the prefixed ב , which, depending on the circumstances, can be understood as *in, at, upon, among, within, by the means of, at the time that, like*, and so on. Likewise, the prefixed preposition ל can be understood as *to, for, at, during, until, as*, and so on.

In many instances, a preposition is combined with a pronominal suffix rather than a noun.

Prepositions like ב , ל , עם *with*, and בֵּין *between*, take the following set of suffixes:

to me	לִי	ִי
to you (m sg)	לְךָ	ְךָ
to you (f sg)	לְךָ	ְךָ
to him	לוֹ	וֹ
to her	לָהּ	ָהּ
to us	לָנוּ	ָנוּ
to you (m pl)	לְכֶם	ְכֶם
to you (f pl)	לְכֶן	ְכֶן
to them (m)	לָהֶם	ָהֶם
to them (f)	לָהֶן	ָהֶן

A different set of suffixes containing a *yod* is used with prepositions such as *עַל* *upon*, *אַחַר* *after*, *לְפָנַי* *before*, and *אֶל* *toward*:

<i>upon me</i>	עָלַי	יְ
<i>upon you (m sg)</i>	עָלֶיךָ	יְךָ
<i>upon you (f sg)</i>	עָלֶיךָ	יְךָ
<i>upon him</i>	עָלָיו	יּוֹ
<i>upon her</i>	עָלֶיהָ	יְהָ
<i>upon us</i>	עָלֵינוּ	יְנוּ
<i>upon you (m pl)</i>	עָלֵיכֶם	יְכֶם
<i>upon you (f pl)</i>	עָלֵיכֶן	יְכֶן
<i>upon them (m)</i>	עָלֵיהֶם	יְהֶם
<i>upon them (f)</i>	עָלֵיהֶן	יְהֶן

These suffixes, identical to possessive suffixes used with [nouns](#), point to nouns as origins of many prepositions.

The vowel of a prefixed preposition may change depending on the word to which it is prefixed.

Likewise, some variance may be observed in certain suffixes (e.g., *בָּם* and *בְּהֶם*).

A number of prepositions are highlighted in the text below, an excerpt from Genesis 1. This passage has *ל* *to*, *ב* *in*, *כ* *like*, and *עַל* *upon*, and also *לְהֶם*, *לְכֶם*, and *בּוֹ* that are prepositions with pronominal suffixes.

כַּד וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֶמָּה וּרְמֶשׂ וְחַיִּתוֹ-
אָרֶץ לְמִינָהּ ; וַיְהִי-כֵן . כִּי וַיַּעַשׂ אֱלֹהִים אֶת-חַיַּת הָאָרֶץ לְמִינָהּ וְאֶת-

הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינָהּ; וַיֵּרָא אֱלֹהִים כִּי-טוֹב. כִּי וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ; וַיִּרְדּוּ בַדְּגַת הַיָּם וּבַעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הָרֶמֶשׂ עַל-הָאָרֶץ. כִּי וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ; זָכָר וּנְקֵבָה בָּרָא אֹתָם. כִּי וַיִּבְרָךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הָאָרֶץ וְכִבְשֶׁהָ; וַיִּרְדּוּ בַדְּגַת הַיָּם וּבַעוֹף הַשָּׁמַיִם וּבְכָל-חַיָּה הַרְמֵשֶׁת עַל-הָאָרֶץ. כִּט וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת-כָּל-עֵשֶׂב זֶרַע זֶרַע אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ אֲשֶׁר-בּוֹ פְּרִי-עֵץ זֶרַע זֶרַע; לָכֶם יְהִי לְאֹכְלָהּ. ל וְלִכָּל-חַיַּת הָאָרֶץ וּלְכָל-עוֹף הַשָּׁמַיִם וְלִכָּל רוֹמֵשׂ עַל-הָאָרֶץ אֲשֶׁר-בּוֹ נִפְשׁ חַיָּה אֶת-כָּל-יֶרֶק עֵשֶׂב לְאֹכְלָהּ; וַיְהִי-כֵן.

24 And God said: "Let the earth bring forth living creatures **according to** their kinds: cattle, creatures that crawl upon the earth, and wild animals, each **according to** its kind." And it was so. 25 God made the wild animals **according to** their kinds, the cattle **according to** their kinds, and all the crawling creatures of the ground **according to** their kinds. And God saw that it was good. 26 Then God said: "Let us make man **in** our image, **after** our likeness, and let them have dominion **over** the fish of the sea and **over** the birds of the sky, **over** the cattle, and **over** all the earth, and **over** all the creatures that crawl upon the ground." 27 So God created man **in** his image, **in** the image of God he created him; male and female he created them. 28 God blessed them and said **to** them, "Be fruitful and multiply, fill the earth and subdue it. Rule **over** the fish of the sea and **over** the birds of the heavens and **over** every living creature that crawls **upon** the ground." 29 Then God said, "Behold, I have given **to** you every seed-bearing plant that is **upon** the face of the whole earth and every tree that has fruit with seed **in** it. They will be **of yours for** food. 30 And **to** all the beasts of the earth and **to** all the birds of the heavens and **to** all the creatures that crawl on the ground, and **to** everything that has the breath of life in it I give every green plant **for** food." And it was so.

Want to Know More?

[The Definite Article and Prepositions](#): The definite article merges with the prefixed prepositions “in” ב and “to” ל to form a single prefix.